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Docket No.: 0020-4699P

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Kazunari YOSHIDA et al.

Application No.: 09/551,871

Confirmation No.: 002420

Filed: April 18, 2000

Art Unit: 3711

For: MULTI-PIECE SOLID GOLF BALL

Examiner: A. A. Hunter

## **RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## INTRODUCTORY COMMENTS

In response to the Office Action dated September 19, 2005, the period for response having been extended by three (3) months until March 19, 2006 (Sunday), the following remarks are respectfully submitted in connection with the above identified application.

The amendment contains amendments to the specification and remarks.

| PATENT APPLICATION FEE DETERMINATION RECORD  Effective December 29, 1999  |  |   |                |   |                  |  | 04/551871              |    |                     |                        |  |
|---|--|---|----------------|---|------------------|--|------------------------|----|---------------------|------------------------|--|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                |   |                  | SMALL ENTITY OTHER THAN TYPE O OR SMALL ENTITY |                        |    |                     |                        |  |
| FC  | R  | NUMBE                                     | ER FILED NUME  |   | EXTRA            | RATI   | FEE                    | 1  | RATE                | FEE                    |  |
| BA  | SIC FEE  |   |                |   |                  |  | 345.00                 | OR |                     | 690.00                 |  |
| то  | TAL CLAIMS                                     | 5   | minus 20=      |   |                  | X\$ 9  | =                      | OR | X\$18=              |                        |  |
| IND   | EPENDENT CL                                    | AIMS (                                    | minus 3        | = '   | •                |  | :                      | OR | X78=                |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                |   |                  | +130   | _                      | OR | +260=               |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |                |   |                  | TOTA   | ı                      | OR | TOTAL               | 495                    |  |
| CLAIMS AS AMENDED - PART II OTHER THAN  |  |   |                |   |                  |  |                        |    |                     |                        |  |
| Ь,  |  | (Column 1)                                | <del></del>    | (Column 2)                                  | (Column 3)       | SMAI   | LENTITY                | OR | SMALL               |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | NUMBER PREVIOUSLY PAID FOR                  | PRESENT<br>EXTRA | RATE   | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | · 4                                       | Minus          | <del>)  </del>                              | 1                | X\$ 9  |                        | OR | X\$18=              |                        |  |
|   | Independent                                    | • 1                                       | Minus          | 3   | =                | X39=   |                        | OR | X78=                |                        |  |
| È   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |   |                  | +130   | =                      | OR | +260=               |                        |  |
| ŀ   | •  |   |                |   | ,                | TOT<br>ADDIT, F                                |                        | OR | TOTAL<br>ADDIT, FEE |                        |  |
| l   | (Column 1) (Column 2) (Column 3)               |   |                |   |                  |  |                        | •  |                     |                        |  |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | . /8                                      | Minus          | 20  |                  | X\$ 9  |                        | OR | X\$18=              |                        |  |
|   | Independent                                    | /_  | Minus          | <u> 3</u>                                   | =                | X39=   |                        | OR | X78=                |                        |  |
| F   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |   |                  | +130   |                        | OR | +260=               | ·                      |  |
|   |  |   |                |   |                  | TOT<br>ADDIT, F                                |                        | OR | TOTAL<br>ADDIT, FEE |                        |  |
|   | (Column 1) (Column 2) (Column 3)               |   |                |   |                  | AUGH, P  | cc                     |    | A0011. T CL         |                        |  |
| AMENDMENT C   | 3-20-26  | CLAIMS REMAINING AFTER AMENDMENT          |                | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
| Ş   | Total  | . 34                                      | Minus          | . 20  | = 14             | X\$ 9:   |                        | OR | X\$.18≤             | 700                    |  |
| ¥   | independent                                    | . 2                                       | Minus          | ··· 3                                       | - 0              | X39=   |                        | ٦  | X78=                |                        |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |   |                  |  | <del></del> -          | OR |                     | <b></b>                |  |
|   | <b></b>  |   | ha anta in ant | na 3 maita 30° ia aa                        | duma 2           | +130   | t                      | OR | +260=               |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE  OR  TOTAL  ADDIT. FEE      |  |   |                |   |                  |  |                        |    |                     |                        |  |
| ""If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number lound in the appropriate box in column 1. |  |   |                |   |                  |  |                        |    |                     |                        |  |

**Application or Docket Number**